

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

DOUGLAS L HEBERT, III  
275 B. Lambert Road  
Kinder, LA 70648

2. Office Sought (Include title of office as well)

Sheriff  
Allen

OFFICE USE ONLY

Report Number: 53444

Date Filed: 11/2/2015

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 10/5/2015 through 11/1/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
\_\_\_\_\_ 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
X 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

JEFF DAVIS BANK  
438 N. Ninth Street  
Kinder, LA 70648

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 2nd day of November, 2015.

Douglas L. Hebert III

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

3376394353

Daytime Telephone

Douglas L. Hebert III

Signature of Treasurer

3376394353

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,200.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 3,200.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 3,200.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 5,228.26
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 5,228.26

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 13,760.89
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 3,200.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 5,228.26
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 0.00
18. Funds on hand at close of reporting period	\$ 11,732.63

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>BROTHERS COMMISSARY</b> P.O. Box 455 Prairieville, LA 70769  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$650.00	\$0.00
<b>DOISE FARMS</b> 30010 Bornsdall Road Elton, LA 70532  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$500.00	\$0.00
<b>FULAIR LLC</b> P.O. Box 19084 Lake Charles, LA 70616  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$500.00	\$0.00
<b>MIKE GREER</b> 3272 Highway 165 Oakdale, LA 71463  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$500.00	\$0.00
<b>KENNY PHIPPS</b> P.O. Box 151 Sulphur, LA 70664  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$1,000.00	\$0.00
<b>JOHN TAYLOR</b> 317 N 5th Street Kinder, LA 70648  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	10/20/2015	\$50.00	\$0.00
<b>4. SUBTOTAL (this page)</b>		<b>\$3,200.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>		<b>\$ 3,200.00</b>	<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule) <b>\$ 0.00</b>

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender DOUGLAS L HEBERT, III 275 B. Lambert Road Kinder, LA 70648	2. a. Date* <u>8/16/2013</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PAM ALLISON 1026 Hudson Road Oakdale, LA 71463	10/23/2015	Election day calling	\$ 100.00
ANNOINTED VEESSL MINISTRY 3378 Lauderdale Woodyard Road Kinder, LA 70648	10/21/2015	purchase ad for program	\$ 50.00
BUDDY'S IGA 197 U.S. 165 Oakdale, LA 71463	10/24/2015	Sandwiches for election night gathering	\$ 494.83
ELIZABETH HIGH SCHOOL 440 Live Oak Elizabeth, LA 70638	10/22/2015	Banner to be hung in basketball gym	\$ 200.00
GARY FONTENOT 1010 Allen Street Oakdale, LA 71463	10/23/2015	Election day calling	\$ 100.00
ANN GEORGE P.O. Box 1571 Oakdale, LA 71463	10/16/2015	Purchase lunches for workers	\$ 175.00
SUSAN HEBERT 275 B. Lambert Road Kinder, LA 70648	10/25/2015	Reimbursement for election night supplies (plastes cups etc)	\$ 89.34
KINDER COURIER NEWS P.O. Box AK Kinder, LA 70648	10/22/2015	Ads for Courier Oakdale Journal and Allen Advantage	\$ 2,948.32
3. SUBTOTAL (optional)			\$4,157.49
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
NATHAN LARRY 613 Travis St. Apt 114 Oakdale, LA 71463	10/22/2015	Riding streets with election signs	\$ 100.00
OAKDALE ANIMAL SHELTER 910 Industrial Drive Oakdale, LA 71463	10/23/2015	Purchase breakfast dinners for workers	\$ 100.00
OAKDALE MIDDLE SCHOOL 124 S 13th Street Oakdale, LA 71463	10/16/2015	Entry for cancer walk at middle school	\$ 100.00
PAM PENDER 106 Love Street Oakdale, LA 71463	10/19/2015	Reimburse for purchase candy from Schlessingers Wholesale	\$ 99.92
EARNESTINE PICKENS 312 Anderson Street Oakdale, LA 71463	10/23/2015	Election Day calling	\$ 100.00
SOWELA FOUNDATION 3820 Senator J. Bennett Johnston Ave. Lake Charles, LA 70615	10/16/2015	Purchase advertisement	\$ 50.00
SAM'S CLUB 2025 Sams Club Way Lake Charles, LA 70601	10/22/2015	Food and drinks for election night gathering	\$ 220.85
ST. JOAN OF ARC 112 7th Street Oberlin, LA 70655	10/20/2015	Purchase raffle tickets	\$ 100.00
3. SUBTOTAL (optional)			\$870.77
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
PATRICIA TURNER 1103 East Dixie Oakdale, LA 71463	10/23/2015	Election day calling	\$ 100.00
JOSEPHINE WILSON 812 Waco Street Oakdale, LA 71463	10/23/2015	Election day calling	\$ 100.00
3. SUBTOTAL (optional)			\$200.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 5,228.26

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